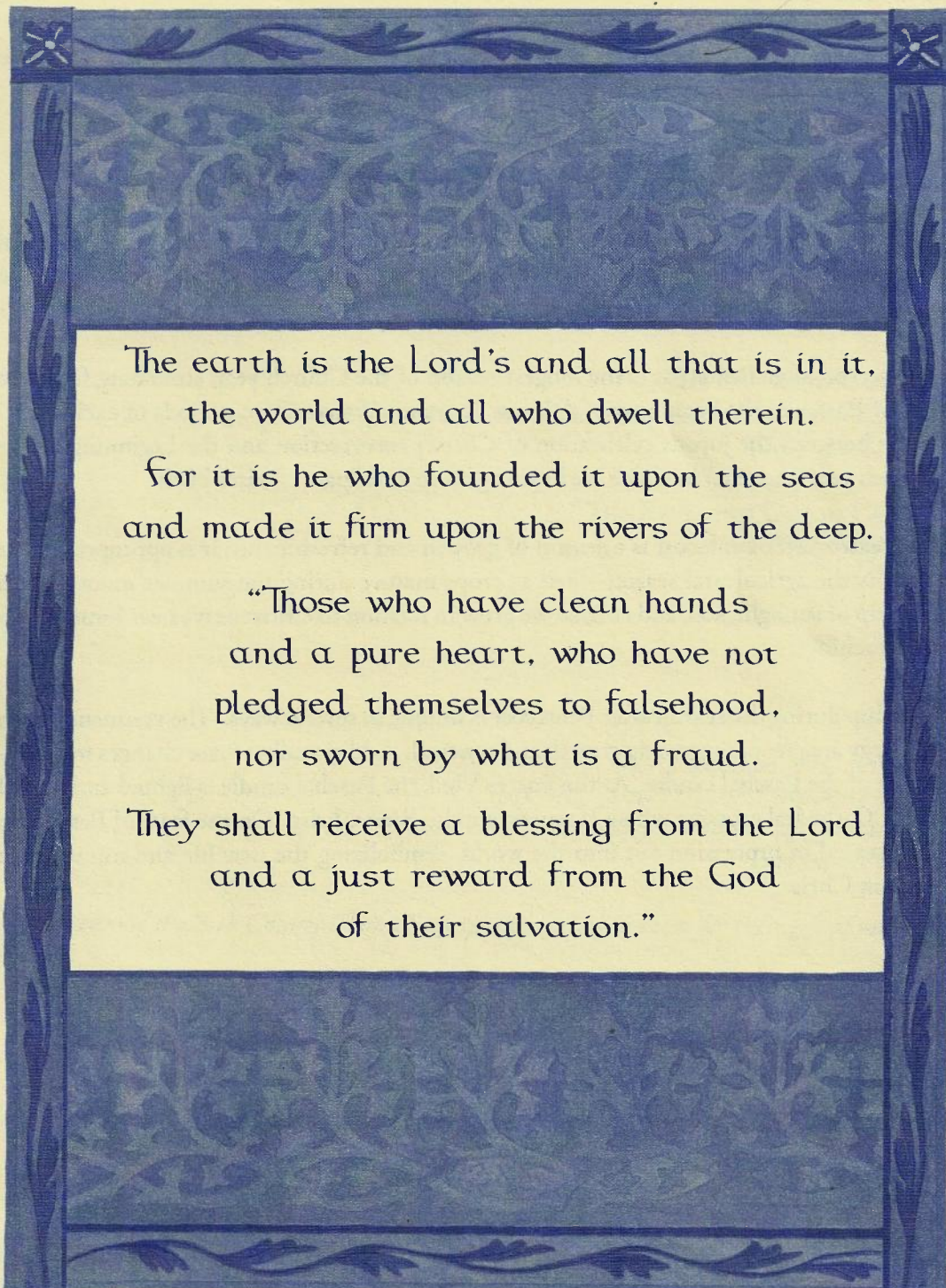


July 2006

# THE SIXTH SUNDAY AFTER PENTECOST

## HOLY EUCHARIST RITE II

16 JULY 2006 AT 11 AM



The earth is the Lord's and all that is in it,  
the world and all who dwell therein.

For it is he who founded it upon the seas  
and made it firm upon the rivers of the deep.

“Those who have clean hands  
and a pure heart, who have not  
pledged themselves to falsehood,  
nor sworn by what is a fraud.

They shall receive a blessing from the Lord  
and a just reward from the God  
of their salvation.”

THE CATHEDRAL CHURCH OF SAINT PETER & SAINT PAUL  
IN THE CITY & DIOCESE OF WASHINGTON

### THE SEASON AFTER PENTECOST

During the season after Pentecost, we meet Jesus during his earthly ministry. We learn of Jesus' teachings and Jesus' call to us. We use this time to learn more about the Messiah so that we can serve and love others as Jesus did.

The season after Pentecost is the longest season of the Church year, stretching from the end of Easter to the beginning of Advent. It stands between two periods of exciting activity: between the joyous celebration of Christ's resurrection and the beginning of the Church year (Advent) in which we begin again to anticipate Christ's birth.

The season after Pentecost is a season of growth and refreshment. It is appropriate that it spans the agricultural season—just as crops mature during the summer months with the help of sunlight, soil, and rain, so we grow in relation to Christ as we hear Jesus' words and teachings.

Worship during the season after Pentecost is unique in several ways. The vestments worn by clergy are green, suggesting growth and renewal. Additionally, we see changes in the location of the Paschal candle. At the Easter Vigil, the Paschal candle is lighted and placed in the Cathedral crossing where it represents the risen Christ. On the feast of Pentecost, it is carried in procession out into the world, symbolizing the new life and ministry we share in Christ.

CELEBRANT

THE RIGHT REVEREND V. GENE ROBINSON  
*BISHOP OF NEW HAMPSHIRE*

PREACHER

THE REVEREND CANON EUGENE T. SUTTON  
*CANON PASTOR AND DIRECTOR OF THE CENTER FOR PRAYER AND PILGRIMAGE  
WASHINGTON NATIONAL CATHEDRAL*

GOSPELLER

THE REVEREND APRIL BERENDS  
*PRIEST ASSOCIATE FOR LITURGY  
WASHINGTON NATIONAL CATHEDRAL*

ASSISTANT

THE REVEREND CANON JOHN L. PETERSON  
*CANON FOR GLOBAL JUSTICE AND RECONCILIATION  
WASHINGTON NATIONAL CATHEDRAL*

MINISTERS OF COMMUNION

THE REVEREND DR. DEAN McDONALD  
*DIRECTOR, CATHEDRAL COLLEGE OF PREACHERS  
WASHINGTON NATIONAL CATHEDRAL*

THE REVEREND CANON MICHAEL WYATT  
*CANON THEOLOGIAN AND DIRECTOR OF THE CENTER FOR THEOLOGICAL INITIATIVES  
WASHINGTON NATIONAL CATHEDRAL*

HEALING

THE REVEREND CANON CAROL COLE FLANAGAN  
*CANON FOR CONGREGATIONAL MINISTRIES  
DIOCESE OF WASHINGTON*

GUEST MUSICIANS

YORK COUNTY CHORAL SOCIETY  
*ROCK HILL, SC  
DAVID LOWRY, DIRECTOR*

CATHEDRAL MUSICIANS

MICHAEL MCCARTHY, *DIRECTOR OF MUSIC*  
ERIK WM. SUTER, *ORGANIST AND ASSOCIATE DIRECTOR OF MUSIC*  
SCOTT HANOIAN, *ASSISTANT ORGANIST AND ASSISTANT DIRECTOR OF MUSIC*  
EDWARD M. NASSOR, *CARILLONNEUR*

*We welcome the York County Choral Society, and we thank them for their gift of music.*

IN THE PRAYERS OF THE CATHEDRAL THIS WEEK

STATE - NEW HAMPSHIRE

CHURCH COMMUNITY - SERBIAN ORTHODOX CHURCH IN USA AND CANADA

ANGLICAN COMMUNION - THE CHURCH OF PAKISTAN (UNITED)

*Please, no unauthorized photography (video or still) during the service. Please set all pagers, phones, and alarm watches to silent settings. Page numbers refer to the Book of Common Prayer. Hymns can be found in The Hymnal 1982.*

THE SIXTH SUNDAY AFTER PENTECOST  
JULY 16, 2006 AT 11 AM

CARILLON PRELUDE - New songs of celebration render

tune: *Rendez à Dieu* arr. Sally Slade Warner

CHORAL PRELUDE

St. Thomas Episcopal Church Choir  
Hanover, New Hampshire  
Dr. Gerald Weale, Director

Glory to God the Father  
To thee, O God  
Sometimes I feel  
Let thy holy presence  
Ave Maria  
Thou life of life  
Hark, I hear the harps eternal

*Sergei Rachmaninoff (1873-1943)*  
*S. Rachmaninoff*  
*arr. Robert Shaw (1916-2002) and Alice Parker (b. 1925)*  
*Pavel Tschesnokov (1877-1944)*  
*Igor Stravinsky (1882-1971)*  
*P. Tschesnokov*  
*arr. R. Shaw and A. Parker*

THE WELCOME

THE ENTRANCE RITE

*The people remain seated.*

INTROIT - Teach me, my God and King

*Craig Phillips (b. 1961)*

Teach me, my God and King, in all things thee to see, and what I do in anything, to do it as for thee. All may of thee partake; nothing can be so mean, which with this tincture, "for thy sake," will not grow bright and clean. A servant with this clause makes drudgery divine: who sweeps a room, as for thy laws, makes that and the action fine. This is the famous stone that turneth all to gold: for that which God doth touch and own cannot for less be told.

*George Herbert*

*The people stand at the procession, as they are able.*

HYMN AT THE PROCESSION - 470 *Sung by all.*

*There's a wideness in God's mercy*

tune: *Beecher*

OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

SONG OF PRAISE

O praise ye the Lord! Thanks - giv - ing and song to  
God be out - poured all a - ges a - long! For  
love in cre - a - tion, for hea - ven re - stored, for  
grace of sal - va - tion, O praise ye the Lord!

## THE COLLECT FOR THE SIXTH SUNDAY AFTER PENTECOST

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The celebrant prays the collect. All respond Amen.*

## THE WORD OF GOD

*The people are seated for the lesson and the psalm. The texts of the Scriptures appointed for the day can be found in the back of the leaflet.*

### THE LESSON

Ephesians 1:3-14

*Read by Ms. Alice Crapser, Litchfield, New Hampshire, National Cathedral Association Regional Co-Chair, New Hampshire.*

*Reader* The word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed for reflection on the Scripture.*

### PSALM 24

chant: Thalben-Ball

*Sung first by the choir and then by all.*

Lift up your heads, O gates; and the king of glo - ry shall come in.

*The choir sings the verses.*

The earth is the Lord's and all that is in it,  
the world and all who dwell therein.

For it is he who founded it upon the seas  
and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Lord?  
and who can stand in his holy place?"

"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Lord  
and a just reward from the God of their salvation."

Such is the generation of those who seek him,  
of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.

"Who is this King of glory?"

"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors;  
and the King of glory shall come in.

"Who is he, this King of glory?"

"The Lord of hosts, he is the King of glory."

*Sung by all.*

Lift up your heads, O gates; and the king of glo - ry shall come in.

*The people stand at the hymn and remain standing for the Gospel.*

**HYMN AT THE SEQUENCE - 413**      *Sung by all.*

*New songs of celebration*

tune: *Rendez à Dieu*

**THE GOSPEL**

Mark 6:14-29

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

*The Gospel is read.*

*Gospeller*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**THE SERMON**

*The people are seated.*

Canon Sutton

*A brief period of silence is observed for reflection on the sermon. The people stand for the Creed and remain standing through the Peace.*

**THE NICENE CREED**

*Said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each petition,*

*Intercessor*    In the fullness of time, O God,

*People*        **Gather up all things in Christ.**

*The celebrant prays the concluding collect, and the people respond Amen.*

**THE CONFESSION AND ABSOLUTION**

*Celebrant*

Let us confess our sins to God.

*A brief period of silence is observed.*

*All*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The celebrant prays the absolution, and the people respond Amen.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet one another with a sign of God's peace, and are then seated.*

**THE OFFERTORY**

*The people remain seated while an offering to support the Cathedral is received.*

**ANTHEM AT THE OFFERTORY** - Let the peoples praise you, O God

*Bruce Neswick (b. 1956)*

Let the peoples praise you, O God:  
let all the people praise you.  
May God be merciful to us and bless us,  
show us the light of his countenance and come to us.  
Let your ways be known upon earth,  
Your saving health among all nations.  
Let the peoples praise you, O God:  
let all the people praise you.  
Let the nations be glad and sing for joy,  
for you judge the peoples with equity,  
and guide all the nations upon earth.

Let the peoples praise you, O God:  
let all the people praise you.  
The earth has brought forth her increase;  
may God, our own God, give us his blessing.  
God shall bless us: and may all the  
ends of the earth stand in awe of him.  
Let the peoples praise you, O God:  
let all the people praise you.

*Psalm 67*

*The people stand for the presentation acclamation and remain standing throughout the Great Thanksgiving.*

**PRESENTATION ACCLAMATION**

*Sung by all.*

Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
vo - tion voic - ing; glo - ry be to God on high!  
Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
rist de - clar - ing yours the fi - nal vic - to - ry.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:*

### SANCTUS & BENEDICTUS

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel as the celebrant gives thanks to God for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

### MEMORIAL ACCLAMATION

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* Christ has died. Christ is risen. Christ will come again.  
*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. Pour out your Holy Spirit upon them that they may be for us the body and blood of your dear Son, Holy food and drink of new and unending life.

*People*

Pour out your Holy Spirit upon us that we may be fed on your life, with opened eyes and hearts afire.

*The celebrant concludes with prayer for the coming of God's kingdom. The people affirm the Great Thanksgiving with Amen.*

## THE LORD'S PRAYER

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Al - le - lu - ia. Christ our pass-ov - er is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - - - ia.

## INVITATION

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.*

*To receive communion, come to a communion station at the direction of the ushers. Receive the bread in the palm of your hand. Eat the bread and then drink from the cup when it is offered to you, or, if you wish, you may hold the bread and dip it into the wine when the cup is offered to you.*

*If you wish to receive a blessing rather than receive communion, please join in the movement to the communion station and cross your arms over the front of your chest—this will alert the priest of your desire to be blessed.*

## MINISTRATION OF COMMUNION

### ANTHEM AT THE COMMUNION - Ave Maria

*David Conte (b. 1955)*

*Ave Maria, gratia plena;  
Dominus tecum:  
benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.*

Hail, Mary, full of grace,  
the Lord is with thee:  
blessed art thou among women,  
and blessed be the fruit of thy womb, Jesus.

*Sancta Maria, mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae. Amen.*

Holy Mary, mother of God,  
pray for us sinners,  
now and in the hour of our death. Amen.

*Offertory for the Fourth Sunday of Advent*

*The people stand.*

### HYMN AT THE COMMUNION - 617

*Sung by all.*

*Eternal Ruler of the ceaseless round*

tune: *Song 1*

## THE POSTCOMMUNION PRAYER

*Said by all, standing.*

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

*The celebrant blesses the people, and the people respond Amen.*

**HYMN AT THE CLOSING - 665**

*Sung by all.*

*All my hope on God is founded*

tune: *Michael*

**THE DISMISSAL**

*Gospeller* Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**VOLUNTARY - Improvisation sur le Te Deum**

*Charles Tournemire (1870-1939)*

✠ **PLEASE JOIN US FOR COFFEE AND CONVERSATION** ✠  
in the Rare Book Library after the service.

*Please feel free to take your leaflet with you. If you would prefer to discard your leaflet, recycling bins are at the doors in the South Transept and the Narthex. Thank you.*



**A VOICE** of generous-spirited Christianity  
**A PLACE** of reconciliation  
**A PEOPLE** serving a broken and hurting world

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## CATHEDRAL LIFE

### WORSHIP AND PRAYER

#### CROSSROADS

##### *An Evening of Meditation and Centering Prayer*

◆ Tuesday, 25 July, 6-9 pm, Nave

Join us for an evening of meditation and worship at Cathedral Crossroads. Learn Centering Prayer, an ancient way of Christian meditation. Come walk the labyrinth to the sounds of sacred music from 6:30 to 8:45 pm. The evening concludes with Compline. For more information, go to <http://www.cathedral.org/cathedral/register/crossroads.html>. Free. *A Cathedral College offering.*

#### MUSIC AT THE CATHEDRAL

For more information on the music at the Cathedral, please visit our web site: [www.music.cathedral.org](http://www.music.cathedral.org)

#### UPCOMING ORGAN RECITALS AT 5 PM

Today Gregory Hooker, Arlington, VA  
July 23 Gary Davison, Potomac, MD  
July 30 Sean Jackson, Stamford, CT  
Aug 6 Justus Parrotta, Annandale, VA  
Aug 13 Yun Kyong Kim, Monroe, OH  
Aug 20 Linda Sharp, Cedar Falls, IA  
Aug 27 Michi Ishizaki, Hakodate, Japan

#### TODAY'S SERMON

will be available midweek on the Cathedral's website at: [www.cathedral.org/sermons](http://www.cathedral.org/sermons).

#### FIND OUT MORE ABOUT THE EPISCOPAL CHURCH

Check out [www.comeandgrow.org](http://www.comeandgrow.org).

#### CATHEDRAL TOURS

◆ Monday - Saturday 10-11:45 am and 12:45-3:15 pm;  
Sunday 12:30-2:30 pm.

No tours are offered during services and special events. For group tours, phone 202-537-6207 or email [tours@cathedral.org](mailto:tours@cathedral.org). For more information, go to [www.cathedral.org/cathedral/visit](http://www.cathedral.org/cathedral/visit).

#### ALL FLOWERS ARE GIVEN TO THE GLORY OF GOD.

The flowers at the High Altar are given in memory of George Randolph Cooper, Jr and in memory of Ruby Lee Church Newsome. The flowers at the St. Mary's Chapel altar are given in memory of the Reverend Canon Charles Martin, Washington Cathedral. The flowers at the Holy Spirit Chapel altar are given in memory of Thomas Hollingsworth Garber. The flowers at the Children's Chapel altar are given in memory of Elizabeth C. Patterson.

### CATHEDRAL INFORMATION

#### THE NATIONAL CATHEDRAL ASSOCIATION WELCOMES YOU TO TODAY'S SERVICE.

We extend a special welcome to all people from New Hampshire, including friends from the New Hampshire State Society of Washington, D.C., as well as students and alumni from New Hampshire colleges and universities worshipping with us today. New Hampshire Day is a ministry coordinated by the National Cathedral Association (NCA) whose mission is to make Washington National Cathedral a living presence in the hearts and minds of all Americans.

The Cathedral invites our guests to take a special tour of the cathedral following the service and Coffee Hour. A special tour for people from New Hampshire will commence at 12:45 pm. Please inquire at Cathedral guide's table in the west end of the Cathedral's nave for all tours.

Regardless of where you live, you can become part of the ongoing life of this Cathedral — your Cathedral—by joining the over 14,000 friends of the Cathedral nationwide. More information about the NCA and Washington National Cathedral can be found on tables in the west end of the nave. Anyone who becomes a friend today will receive a 20% discount on today's purchases in the Museum Store and Greenhouse. You can learn more about NCA activities in your home state by visiting our website: [www.nationalcathedral.org](http://www.nationalcathedral.org) or, by contacting us at 1-800-NCA-6304 or 202-537-6243.

The Cathedral welcomes St. Thomas Episcopal Church Choir from Hanover, New Hampshire. This choir, under the direction of Dr. Gerald Weale, will sing the choral prelude to this service.

#### SUPPORT THE CATHEDRAL

We invite you to become one of the more than 40,000 friends nation-wide who support the Cathedral's ministry through donations to our annual Cathedral Fund and/or membership in our national friends group the National Cathedral Association (NCA). Your gift helps us meet the needs of people who come here; present special programs and services; maintain this magnificent building; and minister to the nation and the world.

Please consider a contribution to this vital work, by placing a personal check made out to the Cathedral Fund or NCA in our offertory, visiting the "support" pages of our website at [www.nationalcathedral.org](http://www.nationalcathedral.org), or calling us at 1-800-231-6491.

**PERMISSIONS** *O praise ye the Lord.* Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918). Public Domain. *Sanctus*. From *A Community Mass*; Richard Proulx (b. 1937) © 1971, 1977 GIA Publications, Inc.

COME EXPLORE *the* HEART of CHRISTIAN FAITH



DISCIPLES OF CHRIST IN COMMUNITY

*Many of us have been exposed to bits and pieces of the Christian faith all our lives but have never really known what it's all about. What difference can Christian faith really make in our lives? How can we know the depth and power it has to offer? Is there something fresh and new underneath those ancient words and beliefs?*

Dean Samuel Lloyd and Canon William Barnwell will offer an 18-week exploration of the heart of Christian faith called "Disciples of Christ in Community" (or DOCC). This is the second time that this class will be offered at the Cathedral. Earlier this year, Dean Lloyd and Canon Barnwell led 130 people through this course of study.

DOCC will meet every Tuesday evening between September 19, 2006 and January 16, 2007 (with the exception of December 26 and January 2) from 7-9pm and one Saturday – September 30 – from 8:30am-4pm. At 7 pm, Dean Lloyd, the principal presenter, will speak for approximately 45 minutes on the fundamental teachings of the Christian faith. This talk will be followed by an hour-long conversation in small groups to conclude promptly at 9 pm. The groups will stay together for the entire course. An optional supper will be served at 6 pm.

The purpose of the class is to provide an encounter with Christian faith, both in its central teachings and in the experience of Christian community, through the small group interaction. Our hope is that the people who take this course will learn for themselves the difference Christian faith can make in the quality of their lives and the living of their days.

To sign up, contact Sheri Jackson at [sjackson@cathedral.org](mailto:sjackson@cathedral.org) or 202.537.6222. As the course will probably fill up, let Sheri know as soon as possible if you want to participate. Potential participants who know that they will have to miss more than two sessions should wait to take the course another year. For more information, please contact William Barnwell at 202.537.5522.

**COME AND SING!**

## CATHEDRAL VOICES

***The Cathedral launches a volunteer choir  
to lead worship on Sunday at 9am***

Cathedral Voices, a mixed-voice choir, will offer adults the opportunity to participate in the growing musical ministry of Washington National Cathedral. Members of this choir will learn music spanning a wide variety of styles and cultures.

***Regular Schedule begins September 2006***

Thursdays 7-9pm – Rehearsal

Sundays 8-9am – Rehearsal

Sundays 9am – Service of Holy Eucharist

***Informal auditions will be held***

Monday, August 21, 7-9pm

For more information or to schedule an audition,  
please contact [MusicOffice@cathedral.org](mailto:MusicOffice@cathedral.org) or 202.537.6216.

## THE CATHEDRAL WELCOMES YOU TO TODAY'S SERVICE

You are part of a national congregation today and one of more than three-quarters of a million people who will come here this year. Whatever your denomination, this National House of Prayer for All People welcomes you and invites your participation. Your contribution is welcome for the daily ministry of this community. A gift to the Cathedral is an important way of sharing the ministry of this house of prayer with others.



Please set all cell phones, pagers and alarm watches to silent settings. Please do not take photographs, video or still, during the prelude or service.



Devices to assist the hearing-impaired are available from the ushers at no charge and may be used anywhere on the main floor of the cathedral.



Restrooms are located at the west end of the Cathedral – go through the Northwest Cloister and down the steps to the lower level. Drinking fountains and a public telephone are located in the Northwest Cloister.



In case of an illness or injury, please contact an usher for assistance.



Wheelchairs are available at the northwest corner of the Nave. A handicapped-accessible restroom is located near the Lincoln statue at the northwest corner of the Nave.

## COME WORSHIP WITH US AGAIN! THE FOLLOWING SERVICES ARE HELD ON SUNDAYS:

Holy Eucharist Rite I at 8 am in St. Mary's Chapel

Holy Eucharist Rite II at 9 am in the Nave

Contemporary Eucharist at 10 am in St. Joseph's Chapel

Holy Eucharist Rite II at 11 am in the Nave

Evensong at 4 pm in the Great Choir

Holy Eucharist with the Laying on of Hands for Healing  
(1st, 3rd and 5th Sundays of the month) at 6:30 pm in War Memorial Chapel

Ecumenical Taizé Service of Chant, Meditation and Prayer  
(2nd and 4th Sundays of the month) at 6:30 pm in St. Joseph's Chapel

## ABOUT THE SCRIPTURES

*The Scriptures are printed below. You are invited to take this leaflet home to further your spiritual reflection.*

### SCRIPTURES

#### Amos 7:7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

#### Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

#### Mark 6:14-29

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

#### Prayer

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes here on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

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8am \_\_\_\_\_ 9am \_\_\_\_\_ 10am \_\_\_\_\_ 11am \_\_\_\_\_ 4pm \_\_\_\_\_ 6:30pm \_\_\_\_\_



The Right Reverend John Bryson Chane, B.A., M.Div., D.D.  
Bishop of Washington

The Very Reverend Samuel T. Lloyd III, B.A., M.A., M.Div., Ph.D.  
Dean of the Cathedral

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